## California Industrial Hygiene Council In-Person Meeting Hotel Solamar, San Diego September 8, 2016, 09:30 AM – 3:00 PM

## ATTENDEES

| ATTENDEES                                  |   |  |   |
|--|---|--|---|
| Pamela Murcell, Vice-Presid                |   |  | ight/San Diego  |
| Ed Klinenberg, President/Sacramento Valley |   | Ann Graham/San Diego Alternate   |   |
| Howard Spielman/Orange County              |   | Chris Laszcz-Davis/Northern CA   |   |
| Joel Berman/Orange County                  |   | Joel Cohen/N   | Northern CA   |
| Jim Unmack/Orange County Alternate         |   | Cathy Baran  | kin/Sac Advocacy  |
| Grace Rinck/Southern CA                    |   | ,  |   |
| ITEM                                       | ACTIVITY / DISCUSSIO  | N  | ACTION ITEM<br>MEMBER ASSIGNED  |
| Call to Order<br>and Welcome (Ed)          | Call to order: Ed called<br>to order at 9:48 AM<br>Minutes from July 2016 r<br>approved, pending the co<br>of Chris's suggestions wi<br>been forwarded. Chris's<br>will be incorporated and<br>be posted to the CIHC w  | meeting were<br>onsideration<br>hich had<br>uggestions<br>minutes will           | None  |
| Communications Update<br>(Megan)           | Local Section Email Blas<br>Megan complete<br>for information so<br>from Local Section<br>Megan sent the for<br>San Diego chapt<br>highlight for Sepu-<br>blast<br>Conference Email Blasts<br>Megan to send more<br>open email blast<br>membership                | d template<br>olicitation<br>on members<br>template to<br>ter to<br>tember email | <u>Board</u> to send content to Pam for<br>inclusion in October newsletter<br><u>Megan to send bi-weekly email</u><br>blasts for registration |
|  | Newsletter for Septembe<br>Pam is organizin   |  |   |
| Legislative/Regulatory<br>Update (Cathy)   | <ul> <li><u>Cathy</u> provided an updat<br/>bills proposed with CIHC</li> <li>21 of 29 bills have fa<br/>session</li> <li>8 have been sent to<br/>for review</li> <li>2 have been assigned</li> <li>Failed Bills:</li> <li>AB45, AB1108, AB1905, AB198</li> </ul> | interest:<br>iled this<br>the Governor<br>ed<br>AB1435,                          |   |

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|           | <ul> <li>AB2109, AB2111, AB2276,<br/>AB2576, AB2585,<br/>ABAB2895, SB544, SB687,,<br/>SB1100, SB1246, SB1435</li> <li>Board discussed sharing an<br/>update on failed bills and<br/>apprising membership of the<br/>bill approval process and<br/>time/energy required to<br/>monitor these, work with<br/>legislative staff, etc.</li> </ul>  | <u>Cathy</u> to send out report to<br>update membership on status<br>bills and bill review process in<br>October newsletter and will also<br>review at Professional Dev.<br>Seminar |
|           | <ul> <li>Committee Hearings</li> <li>now allow representatives<br/>only to state name, affiliation,<br/>and position</li> </ul>  |   |
|           | <ul> <li><u>AB1937 Thermal Power Plant Cert</u></li> <li>CIHC status: watch</li> <li>Changed to electricity<br/>procurement bill</li> <li>Sent to Governor</li> </ul>  |   |
|           | <ul> <li><u>AB2111 Lead Acid Battery Recycling</u></li> <li>CIHC status: Support</li> <li>Current status: Enrolled</li> </ul>  |   |
|           | <ul> <li><u>AB2272 Plume Scavenging in</u><br/><u>Surgical Suites</u></li> <li>CIHC wrote letter of support<br/>and asked for amendments<br/>to language</li> <li>CA Nurses' association<br/>sponsored</li> <li>CA Nurse's Association<br/>opposed our proposed<br/>amendments</li> <li>Registered with House it<br/>came out of and is being sent<br/>to Governor</li> <li>Did accept proposed<br/>amendment to remove<br/>requirement for ventilation to<br/>be 95% effective</li> </ul> |   |
|           | <ul> <li>AB2895 Injury Prevention Program</li> <li>CIHC had acquired support<br/>from Senator Hernandez</li> <li>Legislature held all<br/>Hernandez sponsored bills<br/>due to domestic violence<br/>charges.</li> <li>Current Status: Failed</li> </ul>   |   |
|           | SB32 Greenhouse Gas Emissions  |   |

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|                                       | Limit <ul> <li>CIHC Status: Possible support</li> <li>Current Status: Passed</li> </ul> <li>SB820 Land Reuse and Revitalization         <ul> <li>CIHC Status: Support</li> <li>Sent to Governor for review</li> </ul> </li> <li>SB1167 Indoor Heat Work</li> <li>CIHC position: Possible amend</li> <li>CIHC working with Senator Levia to ask for support</li> <li>Pam, Ed, Cathy met with Senator's Chief of Staff to request support.</li> <li>Bill was given to Senator Mendoza</li> <ul> <li>Currently enrolled</li> <li>2016 ACGIH TLV is referenced in bill now, however not due to CIHC lobbying</li> </ul> <li>SB1325 HazWaste Post-closure Plans         <ul> <li>CIHC position: possible support</li> <li>Current Status: Enrolled</li> </ul> </li> <li>AB520 Apprenticeship for Corrosion Prevention Work         <ul> <li>Mandates that Cal/OSHA require training/apprenticeship for corrosion prevention work</li> <li>CIHC may need to watch this bill</li> <li>Discussed during Cal/OSHA Advisory Committee</li> </ul> </li> | <u>Cathy</u> to provide background information to Board for AB520 |
| Proposed CIHC Bills<br>Update (Cathy) | Cathy reviewed status of CIHC Bills  |   |
|                                       | <ul> <li>CIHC Proposed Bill</li> <li>Expanded language to include definitions of "qualified professionals"</li> <li>Meeting with Assemblyman Chou</li> <li>Carrying Drowning Prevention Bill (Cathy submitted support letter)</li> <li>Assemblyman Chou may be interested in carrying the bill for next session</li> <li>May be able to address young worker safety also</li> </ul>  |   |

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| Chou has agreed to provide an   |   |
| answer regarding support before   |   |
| CIHC December conference  |   |
| Vouna Worker Osfata bildation   |   |
| Young Worker Safety Initiative  |   |
| Chris provided a summary  |   |
| she and Richard had crafted   |   |
| of the federal and state  | Cathy Rich Ed and Christo                                 |
| efforts to the Board via email  | Cathy, Rich, Ed, and Chris to attend LOHP meeting on 9/13 |
| Rich, Chris, and Cathy have     have     have                                 | attend Lorn meeting on 9/13                               |
| been participating in   |   |
| conference calls related to<br>this initiative                                |   |
|   |   |
| <ul> <li>Requires young workers</li> <li>(16+) to pass work permit</li> </ul> |   |
| (16+) to pass work permit   |   |
| safety orientations before<br>moving into the workforce                       |   |
|   |   |
| <ul> <li>AIHA/CIHC would like to<br/>include this as part of CA</li> </ul>    |   |
| required curriculum   |   |
| <ul> <li>Need support from State</li> </ul>                                   |   |
| Board of Education  |   |
| <ul> <li>Florida and Oklahoma are</li> </ul>                                  |   |
| taking the lead in  |   |
| implementing these programs   |   |
| <ul> <li>Rich contacted the AIHA</li> </ul>                                   |   |
| Student and Early Career  |   |
| Professionals to determine  |   |
| interest in assisting in  |   |
| California's efforts  |   |
| Rich's son Gabriel  |   |
| disseminate NIOSH flyer on  |   |
| worker health and safety  |   |
| rights to teen workshop   |   |
| participants and explore  |   |
| options for introducing   |   |
| curriculum in Chop's Teen   |   |
| Club job fairs and work   |   |
| readiness workshops in  |   |
| 2017. He will also contact  |   |
| Santa Rosa public school  |   |
| college and career  |   |
| coordinators to explore   |   |
| introducing curricula in school   |   |
| system.   |   |
| <ul> <li>Joel C provided update on<br/>vound worker's in</li> </ul>           |   |
| young worker's in<br>construction trades                                      |   |
|   |   |
| <ul> <li>Trade Program in Nor Cal to<br/>place troubled teeps in</li> </ul>   |   |
| place troubled teens in   |   |
| construction jobs and provide   |   |
| all training  |   |
| <ul> <li>Marjorie DelToro (widow of<br/>voung construction worker</li> </ul>  |   |
| young construction worker<br>who started an H&S                               |   |
| WID Statted all Mas   |   |

| <ul> <li>Financials (Joel C)</li> <li>Historical Tax Refunds</li> <li>Joel C provided an update on<br/>2013, 2014, 2015 tax return<br/>status</li> <li>Refunds were given for all<br/>penalties</li> <li>IRS has agreed to pay<br/>interest on refund monies</li> <li>Local Section Payment of Dues</li> <li>Joel C provided a summary<br/>of local section dues<br/>payments</li> <li>Joel C recommends that<br/>2011 Dues for So Cal and<br/>Orange County be forgiven</li> <li>2016 LS Dues to be paid by<br/>March 2017</li> <li>2015 paid members: 366</li> <li>Dues are \$25/member for<br/>2016</li> <li>SCAIHA Board is planning to<br/>vote on whether or not to put<br/>continued support of CIHC on<br/>our next ballot and would<br/>appreciate an information<br/>that the board can provide<br/>regarding the CIHC's value<br/>(both monetary and non-<br/>monetary) to local sections</li> <li>President Elect Eric Brown<br/>has stated that he has<br/>requested financial<br/>information from CIHC but<br/>has had no response and has<br/>received no documents. Joel<br/>Cohen replied that he had not<br/>received a request from Eric<br/>Brown.</li> <li>Additional Possible Funding</li> </ul> |                     | <ul> <li>construction focused safety<br/>business has been recently<br/>engaged in these broader<br/>state discussions.</li> <li>State-wide meeting with<br/>many stakeholders run by<br/>LOHP Tuesday 9/13 11-<br/>12:30 (at DOE) – invitation<br/>only. Chris, Richard, Cathy<br/>and Ed are attending.</li> <li>Boy/Girl Scouts may be an<br/>additional forum for this<br/>training</li> </ul>  | <u>Cathy</u> will contact Scouts<br>Legislative Rep (Dan Walters) to<br>gauge interest in a safety related<br>scouting badge.  |
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|   | Financials (Joel C) | <ul> <li>Joel C provided an update on<br/>2013, 2014, 2015 tax return<br/>status</li> <li>Refunds were given for all<br/>penalties</li> <li>IRS has agreed to pay<br/>interest on refund monies</li> <li>Local Section Payment of Dues</li> <li>Joel C provided a summary<br/>of local section dues<br/>payments</li> <li>Joel C recommends that<br/>2011 Dues for So Cal and<br/>Orange County be forgiven</li> <li>2016 LS Dues to be paid by<br/>March 2017</li> <li>2015 paid members: 366</li> <li>Dues are \$25/member for<br/>2016</li> <li>SCAIHA Board is planning to<br/>vote on whether or not to put<br/>continued support of CIHC on<br/>our next ballot and would<br/>appreciate an information<br/>that the board can provide<br/>regarding the CIHC's value<br/>(both monetary and non-<br/>monetary) to local sections</li> <li>President Elect Eric Brown<br/>has stated that he has<br/>requested financial<br/>information from CIHC but<br/>has had no response and has<br/>received a request from Eric<br/>Brown.</li> </ul> | payment requests for 2016 in         September         Pam, Ed and Sac Section will         explore the idea further and         propose to the Board by next         meeting         Joel C to verify receipt of Eric         Brown's request and will give a |

|                 | <ul> <li>One Day Conference –<br/>possibly in Sacramento</li> <li>Pick a single topic</li> <li>Provide legislative update</li> <li>March/April timeframe</li> <li>Possible topic – taking a bill<br/>from start to finish or<br/>generating a CIHC<br/>sponsored bill</li> </ul>  |  |
|-----------------|---|--|
| 2016 Conference | 2016 Conference Planning  |  |
| Planning (Pam)  | <ul> <li>Hotel Solamar Tour</li> <li>Board attended a tour of the conference facility</li> <li>In-house A/V professional will provide proposal for support</li> </ul>   |  |
|                 | <ul> <li><u>Registration</u></li> <li>CIHC signage is missing</li> <li>23 paid attendees as of<br/>9/6/16</li> <li>On-site Registration – Gloria,<br/>Megan, Ann, John Parente</li> <li>New signs for registration</li> <li>Room Rate \$179/night</li> <li>Federal Rate \$149/night</li> <li>State Rate \$125/night</li> <li>Early Bird cut-off for rates is<br/>Nov 6</li> <li>Parking \$47/night</li> </ul> | <u>Megan</u> to contact <u>Sam</u> regarding<br>whereabouts of signage   |
|                 | <ul> <li>Sponsors</li> <li>12-15 vendors is target</li> <li>Current sponsors (x7): SGS<br/>Galson (Gold), OHD, ALS,<br/>BSI, Prestige, SKC, TSI</li> </ul>  |  |
|                 | <ul> <li>Current Social Sponsors:<br/>HSA, Aurora</li> <li><u>Program Development</u></li> <li>Program agenda is being<br/>finalized</li> <li>Bios and photos needed from<br/>all presenters. Session #1,<br/>Day #1 is completed.</li> </ul>   | Session Arrangers need to<br>confirm speakers and secure<br>both pics and bios.<br><u>Megan</u> and <u>Will</u> to obtain<br>presentation titles |
|                 | Board Dinner (Tues 9/6 6pm)<br>Suggestions:<br>Meze Greek (Mediterranean)<br>Café Sevilla (Spanish tapas)<br>Parq (American)<br>Searsucker (American)<br>Lou & Mickey's (Steak/Sea)<br>Conference Board Meeting   | Pam to make reservations   |
|                 | <u>e e la contra la contra moording</u>   |  |

|                          | Thursday 12/8 at 7am   |   |
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|                          |  |   |
|                          | CIUC Stratogia Dian  |   |
| CIHC Strategic Plan (Ed) | <ul> <li><u>Ed</u> provided a draft copy of 2017-2021 Strategic Plan</li> </ul>  | <u>Board</u> members to review<br>document and send comments to<br>Ed.                  |
|                          | Board provided commentary as follows:  | Lu.   |
|                          | <ul> <li>Reflect reciprocity of the<br/>National AIHA/CIHC<br/>relationship w/rt to assistance<br/>with legislation</li> <li>Concrete plans needed for<br/>outreach goals</li> <li>Increase emphasis on<br/>collaboration of local sections<br/>with local communities and<br/>organizations</li> <li>Periodic performance reviews<br/>are not currently being<br/>regularly implemented</li> <li>Define "stakeholders"<br/>specifically</li> <li>Determine</li> </ul> |   |
|                          | benchmarks/metrics to define<br>and measure our goals and<br>success (e.g., financial,<br>completion of performance<br>reviews, etc.)  |   |
| Regulatory Updates (All) | <ul> <li>DTSC Green Chemistry Initiative</li> <li>Chris reported no new activity of interest</li> </ul>  |   |
|                          | <ul> <li>Lead in Construction (Howard)</li> <li>No new action</li> </ul>   |   |
|                          | <ul> <li>Worker's Compensation Office of<br/>Self Insurance (Ed)         <ul> <li>No new activity</li> <li>CIHC submitted commentary<br/>regarding proposed amended<br/>language</li> <li>No response from submitted<br/>commentary</li> </ul> </li> </ul>   | <u>All will continue to monitor</u><br>assigned regulations and report<br>back to Board |
|                          | <ul> <li>HEAC Advisory Board (Howard)</li> <li>Email sent out to past<br/>membership and others</li> <li>Howard agreed to participate<br/>in review to rekindle the<br/>HEAC process.</li> <li>Toxicologist is now on board<br/>to perform meet of</li> </ul>  |   |
|                          | to perform most of<br>tox/research work on specific  |   |

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|                     | chemicals; advisory board  |  |
|                     | will be in more advisory role  |  |
|                     | MSD and Housekeeping in the<br>Hotel and Hospitality Industry (Ed)<br>• No new action  |  |
|                     |  |  |
| Other Updates (All) | <ul> <li><u>Cal/OSHA Advisory Committee</u></li> <li><u>Meeting</u> <ul> <li>August advisory committee</li> <li>meeting was canceled</li> <li>Now set for Nov 3, 2016</li> <li><u>Joel</u> will attend meetings, but did not attend the August meeting</li> </ul> </li> </ul>  | Joel C will attend the Advisory<br>Committee meeting in November |
|                     | CA Occupational Safety &<br>Health Standards Board (Cathy,<br>Joel C, Joel B)<br>• Last meeting in walnut  |  |
|                     | <ul> <li>Creek, CA</li> <li>Joel C attended</li> </ul>   |  |
|                     | <ul> <li>Next meeting: September<br/>15, Sacramento</li> </ul>   |  |
|                     | October 20: Oakland  |  |
|                     | November 15: Costa Mesa  |  |
|                     | December 15: Sacramento  |  |
|                     | <ul> <li><u>Adult Film Industry</u></li> <li>AIDS Foundation in LA has<br/>Prop 60 on ballot to force<br/>adult industry to use<br/>condoms</li> <li>Industry opposes proposition<br/>due to rigorous STD testing<br/>(every 14 days)</li> <li>CIHC position is in favor of<br/>protection from disease and<br/>suggested that any bill refer<br/>to the best possible means of<br/>protection. (vs specifying<br/>engineering controls vs<br/>admin controls).</li> </ul> |  |
|                     | <ul> <li>Proposed Silica Rule</li> <li>Construction industry is<br/>unhappy overall with silica<br/>standard</li> <li>CA is looking to adopt<br/>Federal language<br/>verbatim, however "wet<br/>methods" requirement is<br/>not always viable option</li> </ul>   |  |

|                    | <ul> <li>Comments – give option to<br/>control using other<br/>methods as long as control<br/>is achieved</li> </ul>  |  |
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|                    | <ul> <li>Process Safety Management Rule</li> <li>Comments due September<br/>15</li> <li>Ed is watching the rule and<br/>will provide comments as<br/>necessary</li> </ul>   |  |
|                    | <ul> <li><u>OEHHA</u></li> <li>Exide Battery Plant – soil<br/>lead contamination impacting<br/>10,000+ homes</li> <li>HUD and Title 17<br/>requirements for lead in soil<br/>is 400 ppb (children's play<br/>areas) and 1000 ppm<br/>(elsewhere)</li> <li>DTSC asked OEHHA to state<br/>cleanup level; came up with<br/>80 ppb in soil as NSRL</li> <li>For Exide Battery Plant area,<br/>80 ppb is Category 3 (target)<br/>cleanup level reference</li> <li>80 ppb is based on 2009<br/>Revised CHHSL which<br/>estimates child blood lead<br/>using DTSC LeadSpread<br/>modeling</li> </ul> |  |
|                    | Note: Ballotpedia.org provides<br>overview of all ballots   |  |
| New Business (All) | <ul> <li><u>SCERC Advisory Board (Howard)</u></li> <li>SCERC must reapply for<br/>funding every 5 years</li> <li>Application is underway now</li> <li>Need letters of support<br/>stating that SCERC provides<br/>value to IH community</li> </ul>  | <u>Howard</u> will draft a letter of<br>support and copy Ed. CIHC has<br>sent previous letters of support. |
|                    | <ul> <li>SDAIHA PDC (Ann)</li> <li>½ Day: aging workforce</li> <li>½ Day: silica</li> <li>September 19 at SDGE<br/>Innovation Building</li> </ul>   |  |
|                    | <u>Cal/OSHA IH Title – (previous</u><br><u>business)</u><br>• Equal pay for IH role in<br>Cal/OSHA (compared to<br>Safety Engineer)<br>• IH Role was eliminated by  | Ed to send out query regarding appropriate process to incorporate this change                              |

|             | <ul> <li>previous Cal/OSHA Director<br/>to equalize pay</li> <li>Only titles now: Safety<br/>Engineer or Sr. Safety<br/>Engineer</li> <li>CIHC should be involved in<br/>discussion about brining IH<br/>title back to Cal/OSHA<br/>structure</li> </ul> | Cal/OSHA job title structure and pay scale                                |
|-------------|--|---|
| Adjournment | Mondays-Thursdays best for Board<br>meetings<br><u>Ed</u> adjourned the meeting at<br>2:52 PM.   | Next teleconference meeting:<br>October TBA<br>Ed to send out doodle poll |